Recollections of the Frame Family By Mary Marsh Frame-Meacham (1817-1893) August 8, 1888

(Compiled By Ted Hine, February 2015)

Following are Mary Marsh Frame-Meacham's recollections of her Frame family as written to, and at the request of, her niece Emma Kirtland-Hine (my great grandmother and wife of Samuel Hine). Mary Frame-Meacham was the sister of Emma's mother, Ruthanna Frame-Kirtland (wife of Billius Kirtland).

The recollections (both written and transcribed) were provided to me in 2010 by Joanna Moore a descendent of Ruthanna and Billius Kirtland's daughter Lucy Hall Kirtland-Mays. Johanna Moore is my 3rd cousin.

Presented below first is a typed transcription prepared by Joanna Moore followed by the original hand written 7 page document.

My Early Recollections

(Written by Mary Frame Meacham, age 81, at the request of Emma Kirtland Hine)

Page 1 William and Rebecca Frame [were] my parents. There were nine children of us, 3 sons and 6 daughters. Father was from Pennsylvania, brought [up] by an aunt, a Quaker preacher. Ruthanna Linley was her name. He married Rebecca Marsh of New Jersey. Her father's name was John Marsh, his wife Jannette. I have heard Mother tell of her father and mother having hard times in the War of 1812. My parents began life in New York. He commenced in a grocery business. Their first child was born there. Her name was Mary Miller Frame. She died while an infant, and being strangers in the city they decided to take the baby back to her home in New Jersey to bury. She had to go on a schooner, no steam ships in those days. She traveled all night and sat by her darling baby. Father could not leave, so she was alone, and the home folks knew nothing of it until she arrived at home. It was a sad coming home. I do not remember how soon she returned to New York. The family was of Scotch descent. Her father served in the Revolutionary War and claimed royal blood.

Page 2 Mother's sisters' names were Mary Ann Latuchin and Elizabheth. Brothers [were] Lewis, John, George. I do not know how long they lived in New York, but they moved to Pennsylvania, and Father engaged in the milling business. He was of Irish descent, and the children were all born in Chester County, Pennsylvania, and lived there many years. Eliza, the eldest, was educated at a Wilmington boarding school for girls only, a Quaker school, I think. George, the eldest brother, was sent to New York to be a milllright, a trade, and stayed until he married. Ruthanna Linley, second daughter, was named for Father's aunt who brought him up. Thomas was named for one of Father's brothers. He had four, Jesse, David, James and Rheuben Frame; sisters Rachel, Sarah and Jane [are] all I remember. When I was about 14 years old I went back with brother George and stayed a year. He took me to visit my uncles and aunts in Rahway and on Staten Island. We visited Uncle Lewis. They treated us to clams. We went on snow across the Sound, frozen up. It was very unusual to be frozen so hard, but that year many heavy teams crossed. The snow was deep. I saw some very old-fashioned furniture of mahogany. After staying there a year my brother moved to Ohio in a two horse carriage he brought for Billius Kirtland, Ruthanna's husband.

Page 3 Brother George was between Eliza and Ruthanna, then Thomas. He was named for Father's brother Thomas Frame. His brothers were James, Jesse, David, and Rheuben. The sisters were Rachel, Jane, and Sara, all I remember. While I stayed in New Jersey I visited many aunts and uncles. George took me up North River to visit Aunt Mary Decamp. I was delighted. It was in the summer when berries were ripe and vegetables. I was amazed to see the small boats on North River loaded with all kinds of vegetables going to New York. Brother George was attending a buzz saw which sawed mahogany veneer. Jane Mender was [his] wife's name. She was very kind to me.

After moving to Ohio they had two daughters, Henrietta and Marina Mary. They all went

back to New York in time. Brother died first and his wife very soon. The girls learned the dressmaking business and are now there. Henrietta never married but now is doing a large business in the city. Marina Mary married, and they all became Catholics. That was a great sorrow to their parents and to us all.

Page 4 Now to go back to my childhood, my father left the milling business and opened a public house in Downingtown, Pennsylvania, on the Turnpike about 50 miles from Philadelphia. He also kept the Post Office. In the early days people traveled by stages, and their stopping place was at our house for dinner. This was Downingtown. We children were born there. I remember well that they kept black help, and Father owned a boy named Black Bill. The people were mostly Quakers. My father was raised a Quaker, Mother Presbyterian. I wish I could remember dates. When I was 5 years old my parents moved to Maryland, Baltimore City, and kept a tavern, it was called then, and they have a sign called the Golden Horse. It was in the upper part of the city near Washington Monument. We only stayed there two years and moved four miles out on the Turnpike road. That seemed like the country, and we children enjoyed [it] and our folks kept a tavern or more of a boarding house for city people to come for the summer. Father was fond of flowers and had a lovely zinnia garden. Our neighbors owned slaves. They were Quakers. As a child I remember they had dogs[in the] house and kept them chained up through the day and let them loose nights.

Page 5 We were afraid to go to a neighbor's house. She was a widow. She had two daughters, young ladies that often called at our house. Mother sent Sister Rebecca and I on an errand to Mrs. Hunt's and when we got in their yard the dog was loose and came at us and jumped on me and I screamed, which brought the ladies out very soon and called off the dog. I was not bitten but badly scared. They took us in and the ladies gave us something and played the piano for us and we soon scampered home. On the north a Capt. Anderson lived who owned many Negroes and hounds. They kept them chained up so we children would go there. They had no children, lived in grand style and on their mantle piece they had globes with gold and silver fish. They were nice to us and showed us many pretty things. After staying there two years the boys were so large and needing to be on a farm and my parents decided to come west - only 9 children. There was a gentleman who he became acquainted [with] that owned land in Ohio and induced him to go on the farm which was in Trumbull Co., Ohio. While we were in Maryland Father had a brother David who lived 50 miles west of us. He was a Quaker and often came to see us and wanted Mother to send Ruthanna with him to attend a Quaker school. They had children, and Ruthanna went and enjoyed it very much.

Page 6 After Father decided to move to Ohio the only way there was to come by land. He had a pair of big horses and fitted up a wagon to accommodate the family and bring a bedstead and a few household things. [We] had extra horses, but we children walked until we were tired. We crossed the Allegheny Mountains. Mother's brother George was with us, and he could play the flute and when we stopped to rest he would play and the girls sing. Ruthanna had a lovely voice. I do not remember how long it took us to get to our journey's end but remember well the farm house they expected to occupy was not vacated and we had to go in a small log cabin, only one large room and a floor, half one [on] the second story and no windows, only a hole to see day light and we girls were

stowed away on the floor in the loft. My parents brought the bedstead which they enjoyed. I do not remember what the boys and uncle did do, but I remember well the girls thought they had come to the back woods sure enough. They were ambitious and had pride enough. Sister Ruthanna rebelled and exclaimed one day in walking around the cabin: "Is it possible we have come to this?" but we did not have to stop there long. We moved into a double log house and had plenty of room but plain.

Father and Uncle soon made us comfortable, and we were a happy family again. About two years [later] Sister Ruthanna married Judge Kirtland's son Billius and was nicely provided for. We as a family had many ups and downs. Eliza and Jannet married Yankies (Albert and Dudley Allen from Vermont some years. Rebecca had her home with Ruthanna and married a Marcellus that went west to Iowa, then a), and my parents Rebecca, and Katherine to take care of ourselves. My brothers were married before they (parents) died. We lived with our sisters for new state, and now on this date my sister Rebecca died and left one child, and I married Marcellus and moved to Iowa, and we lived together 30 years very happy and we prospered. We had 4 children, Lucretia, Edgar, Dudly A., and Carrie Meacham, and now in 1888 I am a widow. My children [are] all married. I have sold our beautiful farm and am here in Ohio living with Sister Kirtland, her health being poor. Will stay and care for her and her pleasant house. This is in Poland, Ohio, where I have spent many happy days. I had professed Christ and joined the Presbyterian Church when a girl and so did Rebecca. Many changes have come to me but I am happy believing in Jesus Christ our only Savior.

Mary Meacham

For Mrs Samuel Sline

NOTE BY JOANNA MOONE

Handwritten Memoir
of the William Frame
Jamily, written by
Mary Frame Weacham
in Lorold age at the
reguest of Mrs. Samuel
Him who was Emma
Kirtland Hime.

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